

# **MATRIMONIAL REAL PROPERTY (MRP)**

## **COMMUNITY PRESENTATION:**

**DRAFT**

### **ALDERVILLE FIRST NATION MRP LAW**

**Place: Alderville Community Centre**

**Date: March 23, 2017**

**Time: 5:30 pm – 9:00 pm**

#### **Presentation Topics:**

- ☐ **Provide community members with an overview of the contents of this draft MRP Law.**
- ☐ **Overview of process to ratification**
- ☐ **Opportunity for membership questions and answers**
- ☐ **Opportunity for membership MRP Law input**

**If you are interested in attending this meeting, please contact Tina Cole @ 905-352-2011 to register as a dinner will be provided for meeting participants.**

**\*\*\* A MRP Law package of information will be mailed out prior to the meeting\*\*\***